

## **COMMISSIONERS MEETING**

Troy D. Morgan Public Safety Center, 620 Green Road, Madison, Indiana

DATE 10-19-2023

Commissioner Robert Little called the meeting to order, and led The Pledge of Allegiance along with David Bramer and Ron Lee. Commissioner Ron Lee made a motion to approve the previous meetings minutes, all accounts payable, and payroll claim dockets. Commissioner David Bramer seconded the motion. Motion passed 2/0, with Commissioner Little abstaining due to not attending the previous meeting.

**Veteran Service Office**- County VSO, Faith Weir presented the third quarter report from the Veteran Service Office. The office has assisted with 734 claims; total monthly awards \$13,411.99; annual awards \$160,943.88; and back pay awards \$47,582.10. Discussion followed on a few upcoming events that Weir and her assistant will be attending.

**Operation Green Light Proclamation**- VSO Faith Weir presented the proclamation to the commissioners, recognizing our veterans. Weir is asking residents to display a green light in their window or place of business to honor our veterans. The VSO will have green bulbs available if anyone wishes to stop in and pick one up. Weir also provided an update on the various Veteran's Day events around the community. Further discussion followed on other community fundraising opportunities and the benefits of various veteran programs.

**Highway Department Update**- Highway Superintendent, Robert Phillips announced the 60 day closure on East Prong, between Lee Hill and Sweet Water Road. The closure will begin Monday, October 23<sup>rd</sup>, weather permitting. Phillips updated the commissioners on various department projects.

**EMA Update**-Matt True updated the commissioners on several grant opportunities, along with announcing that the EMA department has received \$2800 from a Duke Energy grant and the \$30,000 grant from the Community Foundation.

**Health Department Update**- Health Department Administrator, Lindsey Wyne presented flyers for the upcoming medication and syringe drop off, which is scheduled for Saturday, October 28<sup>th</sup> from 10am-12pm at the Health Department.

**Animal Shelter Update**- Director, Tricia Parker updated the commissioners on a few shelter items. Metronet lines are going to be repaired soon, due to reoccurring fiber outages. Adoptions are going well. The spay and neuter clinic is scheduled for Monday, October 23<sup>rd</sup>. Parker stated 138 cats have been signed up. The next clinic is set for December 3<sup>rd</sup>. Parker thanked the fair board for allowing the clinic to set up at the fairgrounds. Parker is requesting a meeting with the Prosecutors office and the commissioners to discuss those animals that are confiscated for court cases and are held at the shelter.

**Revolving Loan Update**- County Grant Writer, Brian Amick updated the commissioners on the account balance of the revolving loan fund, which has an ending balance of \$13,138.12.

**Courthouse Updates**- Auditor Heather Huff announced the fall taxes are due on November 13<sup>th</sup>. Payments can be made at the courthouse, online, German American banks and Farmers Bank of Milton. 2024 trash cards will be available for purchase on October 30<sup>th</sup>. The Auditor's office will be traveling to the trash sites to sell cards November 6<sup>th</sup> through November 10<sup>th</sup>.

In other business, Commissioner Bramer provided an update on the stormwater plan and ordinance. Commissioner Little stated he recently rode with Sheriff's Deputy, Logan Gray. Commissioner Bramer also rode with Gray recently. Both Commissioners thanked Gray for allowing them to participate in the various calls and part of Gray's shift.

Commissioner David Bramer made a motion to adjourn. Commissioner Ron Lee seconded. Motion passed 3/0.

ATTEST: \_\_\_\_\_  
Heather Huff, Auditor

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Robert Little, President

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Ron Lee, Member

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David Bramer, Member