

## **COMMISSIONERS MEETING**

Jefferson County Commissioner's Office, 300 E Main Street, Madison, Indiana

DATE 07-07-2022

Commissioner Ron Lee called the meeting to order, and led The Pledge of Allegiance along with Robert Little and David Bramer. Commissioner David Bramer made a motion to approve the previous meetings minutes, all accounts payable, and payroll claim dockets. Commissioner Robert Little seconded the motion. Motion passed 3/0.

**Girls Inc. Budget Request-** Executive Director, Susan Stahl came before the Commissioners to request \$5000 to be considered for the 2023 budget. Stahl provided documents explaining the many benefits of Girls Inc. in our County and discussed the importance of the various programs within the organization and local school systems. Stahl also presented an annual report to the commissioners for their review. The Commissioners will take the request under advisement for the 2023 budget.

**Lifetime Resources Budget Request-** Executive Director, Erin Thomas, presented the benefits of Lifetime Resources in Jefferson County. Thomas provided an explanation on the different programs that Lifetime Resources has to offer and requests \$15,000 from the County towards the \$1,259,848 services that Lifetime Resources brings to Jefferson County. The commissioners will take the request under advisement.

**Health Department Remodel & Storm Damage-** Health Department Administrator, Lindsey Wyne attended the meeting to discuss an update from Traveler's insurance regarding the roof of the health department and garage. Traveler's stated the insurance would not cover roof replacement for the health department and would only cover 1 portion of the garage roof. It was suggested that the garage roof be replaced within this year and the roof of the health department be replaced next year. Wyne also provided various department updates and announced that the school nurse liaison will be attending the school registrations to educate students and parents on immunization records and the importance of vaccinations.

**Animal Control Officer, Paul Geyman-** Commissioner Little publicly thanked County employee and Animal Control Officer, Paul Geyman for his hard work and dedication to the County by reuniting 13 animals with their owners last month. Geyman uses his personal facebook account and goes above and beyond the call of duty, to share and post pictures of the animals. Geyman stated he posted 2 animals today and the owners contacted him very quickly. This process has become very helpful to the shelter by keeping animals from being impounded into the shelter. Due to overcrowding reasons, the Animal Shelter is also very grateful of Geyman's efforts.

**EMA Update-** EMA Director, Troy Morgan thanked Jennings County EMA, Clark County EMA, the National Weather Service (which provided meteorologists here in Jefferson County), the Federal Aviation Administration and the Federal Air Marshalls for their assistance with the Regatta weekend. EMA also thanked Community Corrections for allowing EMA to share the space at the building for the weekend. Morgan also updated the Commissioners on the US drought monitor. Morgan said a lot of the western counties are beginning to issue burn bans, but he will keep an eye on the monitor and update the County if a burn ban is necessary.

**Cable Advisory Board-** County appointed board member, Lori Hedges would like to present a budget request at the next commissioner meeting for the CAB. Hedges said that the CAB would like to hire a coordinator, but the contributions from each entity would need to be increased.

In other business, Commissioner Little provided a jail update and said the roof is at 90% complete. Little also provided an animal shelter update regarding the new air conditioner and new fencing that has been ordered. The fencing was funded by the Community Foundation. Commissioner Little also made mention that he is in support of the animal shelter being at no-kill status. Commissioner Little presented a sketch of a monument that the veterans council submitted. The veterans council has requested the County provide benches and the material for the walkway leading to the memorial. Commissioner Bramer and Commissioner Lee were in full support of this project.

Commissioner Ron Lee announced the next Residential Treatment Committee meeting will be held on July 21 at the Public Safety Center.

Commissioner Robert Little made a motion to adjourn. Commissioner David Bramer seconded. Motion passed 3/0.

ATTEST: \_\_\_\_\_  
Heather Huff, Auditor

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Ron Lee, President

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Robert Little, Member

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David Bramer, Member