

Action items are **bolded**.

Agenda:

1. Welcome and Call to Order
2. Organization of Health and Human Relations Commission-Election of Officers
 - a. Wait until we have more board members present
3. Approval By-Laws
 - a. The question about allowing anonymous submission can be achieved by simply approaching one of the board members
 - b. Approval vote next meeting
4. Review, Modify, and Prioritize List from April Meeting
 - a. Health
 - i. Senate bill 4 has been passed. Options for expanding medicare funding to the county. Seems like something that could help with things like dentistry. **Commissioner Bramer will have someone from the state come and talk to us about this in a future meeting.** Opting in would happen in the Fall, so we have some time to look into it.
 - ii. The suggestion to have more free STI testing from non-religious sources in the county. **We can check in with the Health Department Director about this.**
 - iii. The thought about getting a YMCA in our community. **Dave will reach out to counties that have YMCAs to see what the process is.**
 - b. Human Relations
5. Audience Discussion/Public Input
6. Future Meetings- Last Thursday of Month at 6:00pm- 29 June, 27 July (Tentative), 31 August, 28 September, 26 October, 30 November
7. Action Items- **Bolded**
8. Adjournment

List from April Meeting:

Health Related

- Dental Services using Medicare
 - Barriers for Dentist
 - § Low Reimbursement
 - § Administrative
 - Barriers for Patients
 - § Under insured
 - Possible Resolutions
 - § Mobile Services
 - § Seminars on Indiana Healthcare/Health Commissioner

- § Jefferson County Health Department
 - Lindsey Wyne
 - § Transportation Assistance/Public Transportation to Services
- Autism Discussion
 - Laura Wall- **Cami follow up about summer event**
 - Summer “Stand-Down”
 - § Provide Information on Autism and How to Help
 - Training for Public Services
 - § Jefferson County Sheriff’s Office
 - Deputies and Jail Officers
 - Mental Health First Aid- **possible SB 4 opportunity**
- Physical Fitness
 - Climbing Wall
 - Fitness Court - <https://www.nationalfitnesscampaign.com/fitness-court>

Human Relations Related

- Outdoor Activities
 - Community Gardens
 - **Jane Stormer is starting a garden and has local contacts for starting community gardens**
 - Hanover Community Garden
 - **DJ will follow up with this garden for more info.**
- Clean Up Jefferson County
 - Help with Storm Debris – Trees and Limbs
 - § D. Bramer to check with mulch company at I65 and SR 256
 - Frequency – Quarterly, Semi-annually, or Annually
 - **Twice a year to start (late fall, beginning of spring)**
 - Transfer Station
 - § Operations and Fees
- Composting Possibilities
- Recycling Possibilities
 - Southeast Indiana Recycle District (SEIRD)
 - § Located at JPG
 - § Aaron Bell- **Dave Bramer will reach out**
 - § Educational Opportunities for Public

Add to list:

- **Listening session for PFLAG and or Rainbow River Club to help the LGBTQI+ community and Hanover College student groups. Jane Stormer can follow up.**
- **Listening sessions for BIPOC in the community and Hanover College student groups. Jane Stormer can follow up.**

