

MINUTES
REGULAR MEETING OF PLAN COMMISSION

April 6, 2021 immediately following BZA Meeting

Held at the Jefferson County 4-H Community Building, 3767 W SR 256, Madison, IN 47250

MEMBERS PRESENT: WARREN AUXIER, President, DAVID BRAMER, BRITT COPELAND, RAY DENNING, DAVID FERGUSON, GENE RIEDEL, VIRGINIA FRANKS and MIKE PITTMAN

VISITORS PRESENT: BOB DEMAREE

STAFF PRESENT: PAT MAGRATH, Attorney, LYNETTE ANDERSON, Secretary, JOSH CLINE, Building Inspector/Zoning Enforcement Officer

President Warren Auxier called the meeting to order. A quorum was present with Jenny Beverly absent. David Ferguson made a motion to approve regular meeting minutes from March 2, 2021. Ray Denning seconded the motion. Motion passed unanimously. There were no communications or any new business.

Current business as follows:

Updates on Violations:

- **Lewis Handlon-** Mr. Handlon did not attend the meeting as requested. Josh Cline, Enforcement Officer, told the board the property hasn't changed much since March. Mike Pittman told the board that JPG has recycling clean up. Josh Cline said he will copy those clean up dates and add them to the violation letters he sends out. The board asked Josh Cline to send another letter to Mr. Handlon requesting him to appear at the next meeting. Mike Pittman said he would also call Mr. Handlon. David Ferguson asked what type of fine system do we have/can it be used as motivation to get the property cleaned up. Pat Magrath explained the process. Warren Auxier said he wants to continue to work with the Commissioners; he talked with North Vernon on some new ordinances they passed that we may be able to do at the County level. There was some discussion on incentives for clean-up, selling scrap metal/cars, etc., instead of using fines.

Other business/misc items not on agenda as follows:

- **Comprehensive Plan:** David Bramer asked the board which date would be best for a public hearing, either April 20th or April 21st. It was decided April 21, 2021, at 5 o'clock P.M. will be the public hearing meeting; location TBA. Mr. Bramer will be sure to put the notice in the Madison Courier. *(After the meeting, a location was finalized. The public hearing meeting will be at the 4-H Community Building at 5 p.m.)*

- **Solar Farm:** The Commissioners have taken action opposing the State Bill. Mike Pittman passed out solar information he found.
- **-June 1 meeting:** Lynette Anderson, secretary, asked the board to move the June 1, 2021 meeting to June 2, 2021 as she will not be able to attend the June 1st meeting. Board agreed to move the meeting to June 2, 2021 *(after the meeting was adjourned, it was discovered the 4-H Community Building is not available for June 2nd. Lynette Anderson has reserved the Commissioners' Office for the June 2nd meeting at 5 p.m.)*
- **-July 6 meeting:** Lynette Anderson, secretary, reminded the board it will need to change locations for the July 6, 2021 meeting as the 4-H Community Building will not be available as they will be preparing for the 4-H Fair. It was decided to tentatively move back to the Surveyor's Office, if Covid regulations allow, if not, we will try to reserve the Commissioners' Office; a more definite decision will be made at the June 2nd meeting.
- **Next meeting May 5, 2021, at 5:30 P.M., at the Jefferson County 4-H Community Building, 3767 W SR 256, Madison, IN 47250.**

President Warren Auxier asked if there is anything else that needs to be mentioned or discussed. There was nothing further. Virginia Franks moved for a motion to adjourn the meeting. David Bramer seconded the motion. Motion passed unanimously. The meeting was adjourned.

Minutes prepared by: Lynette Anderson
Lynette Anderson, Secretary

APPROVED THIS 5 DAY OF May, 2021.

JEFFERSON COUNTY PLAN COMMISSION

BY: Warren A. Auxier
WARREN A. AUXIER, President