

## **JEFFERSON COUNTY COUNCIL AGENDA**

Notice is hereby given that the Jefferson County Council will meet in regular Session on Tuesday November 12, 2019 at 5:00 pm in Jefferson County Courthouse.

### **AGENDA**

5:00 PM Pledge of Allegiance

Approve the minutes of October 8<sup>th</sup>, 2019

Kelli Hoffman - Insurance Committee Rep

Tammy Monroe – Health Dept / Ordinance

Dave Sutter – Prosecutor

David Thomas – Sheriff – 1138 Computer Maintenance

**-Inter-local Agreement Regarding Emergency**

**-Dispatching, Communication and Other Services**

**-Needs Council Signatures**

Additional Appropriation Resolution – General Fund

Transfers and Additional