

**Posting Date: April 2<sup>nd</sup> , 2019**

Notice is hereby given that the Jefferson County Commissioners will meet in regular session on **Thursday, April 4<sup>th</sup>** beginning at **5:00pm** in the Jefferson County Courthouse, Room 103.

- Approve the Minutes from March 21<sup>st</sup> , 2019
- Approve Accounts Payable Vouchers
- Mike Hazelwood, Deputy Fire Dept. & Susan Craig, SIRPC-OCRA Grant
- Melinda Klopp & Jacque Clements- Treasurer Program
- Sherry Eblen- Auditor/ Clerk Program
- Appointments