



Courthouse - Room 103
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Posting Date: March 19th, 2019

Notice is hereby given that the Jefferson County Commissioners will meet in regular session on **Thursday, March 21st** beginning at **5:00pm** in the Jefferson County Courthouse, Room 103.

- Approve the Minutes from March 7th, 2019
- Approve Accounts Payable Vouchers
- Highway Department Bid Opening
- Jeff Dagher, Surveyor- Section Corner Backlog Contract
- Amber Finnegan, Exec. Director Court Services- Grant Applications
- Bob Cooke- Wilson Ave/Shun Pike Road Project
- Nicole Shell- Cotton Mill Project
- Marlene Brentlinger- Drainage Concerns-Meadow Lane
- IT Contract Services-Contract Renewal