



Courthouse - Room 103
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Notice is hereby given that the Jefferson County Commissioners will meet in a executive session **on Thursday, February 7th, 2019 immediately following the public Commissioner meeting, which begins at 5:00 pm**, in the Jefferson County Courthouse, Room 103.

The purpose of this meeting is to discuss the initiation of litigation or litigations that is either pending or has been threatened specifically in writing. As used in this clause, "litigation" includes any judicial action or administrative law proceeding under federal or state law. IC 5-14-1.5-6.1 (2)(B)

**JEFFERSON COUNTY
COMMISSIONERS
AGENDA ADDENDUM FOR EXECUTIVE SESSION**

An Executive Session is scheduled to be held on Thursday, February 7th, 2019 immediately following the Commissioners Meeting in the Jefferson County Commissioners Office located at 300 E Main Street, Madison, Indiana. The following topics may be discussed:

- (2) (B)** Initiation of litigation or litigations that is either pending or has been threatened specifically in writing. As used in this clause, "litigation" includes any judicial action or administrative law proceeding under federal or state law.
- (2) (C)** The implementation of security systems.
- (2) (D)** The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.
- (4)** Interviews and negotiations with industrial or commercial prospects or agents of industrial or commercial prospects.
- (5)** To receive information about and interview prospective employees.
- (6)** With respect to any individual over whom the governing body has jurisdiction:
 - (A)** To receive information concerning the individual's alleged misconduct; and
 - (B)** To discuss, before a determination, the individual's status as an employee
- (7)** For discussion of records classified as confidential by state or federal statute.
- (9)** To discuss a job performance evaluation of individual of individual employees.
- (10)** When considering the appointment of a public official, to do the following:
 - (A)** Develop a list of prospective appointees
 - (B)** Consider applications
 - (C)** Make one (1) initial exclusion of prospective appointees from further consideration
- (13)** To discuss information and intelligence intended to prevent, mitigate, or respond to the threat of terrorism